

International Journal of Advance and Applied Research

www.ijaar.co.in

ISSN - 2347-7075
Peer Reviewed
Vol.11 No.4

Impact Factor - 7.328
Bi-Monthly
March - April 2024



The Contribution of Indian English Literature to the Advancement of Society

Mr. Gangaram Balasaheb Masal¹ & Mr. Shrenik Gangaram Masal²

¹Head, Department of English,
Kusumtai Rajarambapu Patil Kanya Mahavidyalaya, Islampur.

²Assistant Professor,
Malati Vasantdada Patil Kanya Mahavidyalaya, Islampur.

Corresponding Author - Mr. Gangaram Balasaheb Masal

DOI - 10.5281/zenodo.12718668

Abstract:

India became an independent nation on August 15, 1947, following a protracted fight for independence from British colonial authority. It adopted a constitution designating itself as a Sovereign, Socialist, Secular, and Democratic Republic with a parliamentary form of government. From then on, India's growth narrative has achieved remarkable progress in many areas; nonetheless, the country still confronts a number of interconnected problems in its day-to-day social existence. Communalism, unemployment, casteism, alcoholism, drug abuse, violence against women, poverty, pollution, illiteracy, corruption, inequality, and terrorism are a few of the main issues that India is facing. And Indian English Literature dives into the deepest layers of these problems to mirror them, to spread awareness, and to find some potential solutions. Today's world is consumed with financial pursuits and selfsatisfaction, without considering the social context in which these pursuits are practiced. This has led to an increasingly complicated and unhappy way of existence. They grow to understand the value of inner and external serenity as time goes on. Without realizing it, people are preoccupied with meeting their worldly demands, leading them to believe that the only thing that brings them satisfaction is tranquility. Absolute happiness for humans is found in a condition of soul consciousness known as peace. Several laureates have shared their opinions on peace in a variety of contexts, including societal, personal, and international ones. Everyone has them. In a variety of contexts, including societal, personal, and international, many writers have shared their opinions on peace through literature. They all have varying degrees of significance, and there are many more who had a huge impact on societal advancement.

Keywords: Diversity, Soul Consciousness, Social Awareness, Identity.

Introduction:

Indian English literature reflects India's diverse culture, stories, opinions, and viewpoints. It has touched people worldwide to portray India's variegated society through Rabindranath Tagore's emotional writing and Arundhati Roy's lovely poetry. This research paper begins a look at how Indian English literature has shaped society. Many topics and ideas in Indian English literature demonstrate the complexity of Indian culture. From Mumbai's hectic streets to the Ganges' tranquil banks, artists have painted vibrant depictions of life's splendor and anguish. These writers and social change advocates have chronicled India's constant evolution.

Indian English literature's ability to reflect ethnic variety is one of its greatest contributions. It embraces India's diverse religions, dialects, and customs through a colorful perspective. R.K. Narayan, Anita Desai, and Salman Rushdie have India's illuminated rich history. Additionally, Indian English literature has become a powerful tool for social reform and criticism. Fearlessly writing about religious intolerance, caste oppression, and gender inequity has illuminated Indian society's injustices. Their writing has sparked critical conversations and social change efforts, challenging the status quo and promoting fairness. Indian English literature promotes social transformation and highlights how complex identity is in a rapidly globalizing society. Writers like Arundhati Roy, Jhumpa Lahiri, Amitav Ghosh have explored culture hybridity, diaspora, and self-identity under pressures. Their societal characters navigate identity, revealing human nature. As we study how Indian English literature has advanced society, we are reminded of its lasting impact and power to change lives. It inspires, challenges, and helps us understand the world through its many stories and thought-provoking concepts. In the present research paper, shall discuss how Indian English literature has shaped Indian society's intellectual, social, and cultural landscape.

Objectives:

- To examine how Indian English
 Literature portrays the diverse
 cultural landscape of India,
 including its linguistic, religious,
 and regional diversity.
- 2. To delve into the role of Indian English Literature in critiquing pressing social issues such as caste discrimination, gender inequality, religious conflicts, and environmental degradation.
- 3. To investigate how Indian English Literature navigates the complexities of identity, including themes of cultural hybridity, diaspora, and the search for self-identity amidst societal pressures.
- 4. To investigate the global influence of Indian English Literature and its contribution to global conversations about literature, identity, and society.

Literature Review:

Dr. Ashish Gupta and Dr. Shweta S. Bajpai in 'Impact of Western Culture & English Language on Indian Culture and Society' says that since the early 1600s, when the British first landed in India, the English have been there. They quickly built trade offices in several towns that were under the East India Company's jurisdiction. The British were essentially in

charge of the majority of the nation by 1765 as a result of the company's increasing power. It is often believed that this day marks the beginning of "The Raj," or British control over India until its independence in 1947. Christian missionaries were the only ones who initially taught English to the native populace. Official attempts to impose the language on the general public were nonexistent.

But by the 1700s, English had solidified its position as the official language, and many well-educated Indians were calling for English teaching as a prerequisite for social success. Bombay, Calcutta, and Madras all had universities operating by 1857. English became the language of the national press, the government, and the social elite more and more.

Pundhir Gyanendra Singh and Raagini Pundhir in their work 'Technological & Educational Advancement in Indian Society' are telling us that God has abundantly supplied for all the needs of all breeds, including plants and animals, throughout the land of India. Here, Indians experience all six seasons, including Basant Ritu, or spring, Grishma, Hemant Ritu or pre-winter, Varsha Ritu or monsoon, Sharad Ritu or autumn, Shishir Ritu or winter, and so on. All kinds of terrain are accessible, including plains, hills, valleys, and sea shore. India is one of the rare nations where civilization began to develop just as early as anywhere else in the globe. Indian civilization (which includes the Indus Valley, the Rig Vedic,

the Mahajanpadas or Aryans, the Muslims, and the Europeans) dates back more than and 5,000 vears. all succeeding civilizations' populations assimilated some sociocultural, political, and economic characteristics from their predecessors. It is the nation where humans first wrote and conveyed their emotions as early as 5,000 years ago, although on tablets, statues, and other objects. Sanskrit on metal sheets, Pali on stone pillars, Hindi and various regional languages like Tamil, Telgu, Uriya, Malayalam, and Assamese on Bhojpatra, wood, etc., and eventually on papers, were the first written languages.

Numerous scholars, philosophers, scientists, mathematicians, Rishis, Munis, Yogis, philosophers, scholars, lawyers, kings, craftsmen, poets, preachers, astrologers, engineers, physicians, and members of various other societal groups made significant contributions to the books the Indian library of wisdom. Significant portions of this information, which was kept in libraries, temples, monarchs' chronicles, and the good actions of their fathers, among other notable members of the community, were either destroyed or modified by invaders, the majority of whom were foreigners. A great deal of the literature and knowledge contained within was retained through learning and memory passed down from generation to generation, even though some of it was lost to time. Indians had a particularly intense and long-lasting desire for knowledge, wisdom, and the ways by which it may be attained. In our culture, every individual is shaped from birth to

death by a variety of rites, rituals, ethos, ideologies, and beliefs related to Kul, Gotra, society, location, region, and religion.

Discussion:

Indian English Literature, which is a diverse collection of narratives and voices, has been responsible for a significant contribution to the development of societal discourse and the promotion of cultural understanding. It has made a considerable contribution to the formation of the collective consciousness of Indian society by means of the wide variety of subjects, personalities, and points of view that it presents for consideration. Within the scope of this research paper, the various contributions that Indian English Literature has made to the growth of society are investigated.

Indian English Literature represents various cultures and their diversity, and it also serves as a mirror reflecting the intricate complexities of Indian society. It provides a platform for diverse voices, narratives, and experiences, thereby celebrating the rich cultural tapestry of the nation. Writers such as Arundhati Roy, Salman Rushdie, and Jhumpa Lahiri have depicted the diverse landscapes of India, highlighting its linguistic, religious, and regional diversity. By portraying marginalized communities and struggles, Indian English their Literature challenges societal norms and fosters empathy and understanding. Many Indian English writers use their works as a tool for social critique and advocacy.

Through their novels, short stories, and poetry, they shed light on pressing social issues such as caste discrimination, gender inequality, religious conflicts, environmental degradation. Writers like Mulk Raj Anand, Arundhati Roy, and Rohinton Mistry have fearlessly addressed these issues, sparking important conversations and inspiring societal change. Their works not only highlight the injustices prevalent in society but also offer pathways for reform and transformation. Indian English Literature explores the complexities of identity in a rapidly changing world. Writers navigate themes of cultural hybridity, diaspora, and the struggle for self-identity amidst conflicting societal pressures. Through characters grappling with questions of belonging and displacement, writers such as Salman Rushdie, Kamala Das, and Amitav Ghosh interrogate notions of nationality, ethnicity, and cultural heritage. Their works serve as a testament to the and dynamism fluidity of identity, societal enriching discourse and challenging essentialist narratives.

Literature has the power empower individuals and communities by providing them with a voice and a sense of agency. Indian **English** Literature amplifies the voices of the marginalized and oppressed, enabling them to articulate their experiences and aspirations. Writers like Mahasweta Devi, Arundhati Roy, and Aravind Adiga empower their characters to resist injustice and assert their rights, inspiring readers to confront societal inequities and advocate for positive change. Indian English Literature has international recognition gained and influence. contributing to global conversations about literature, identity, and society. Writers such as Vikram Seth, Arundhati Roy, and Jhumpa Lahiri have garnered acclaim on the global stage, transcending geographical boundaries and cultural barriers. Their works serve as a window into the complexities of Indian society, enriching the global literary canon with diverse perspectives and narratives.

Conclusion:

Indian English Literature has made substantial contributions to society by serving as a medium for cultural representation, social criticism, exploration of identity, empowerment, and worldwide interchange. By presenting a detailed and subtle depiction of Indian society and its numerous intricacies, these works promote empathy, comprehension, and unity, thus laying the groundwork for a future that is

more inclusive and fair. In the midst of the challenges of the modern period, Indian English Literature serves as a source of optimism and motivation, highlighting the profound influence of narrative art.

References:

- 1. Naikar, Basavaraj S., ed. *Indian English Literature*. Vol. 7. Atlantic Publishers & Dist, 2007.
- Naik, Madhukar Krishna. A history of Indian English literature. Vol. 13. New Delhi: Sahitya Akademi, 1982.
- 3. Gupta, Ashish, and Shweta S. Bajpai. "Impact of Western culture and English language on Indian culture and society." *New Man Int J Multidiscip Stud* 3 (2016): 38-43.
- Pundhir, Gyanendra Singh, and Raagini Pundhir. "Technological & Educational Advancement in Indian Society." (2015).